

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
MANDAUE NORTH	1-E	Dumagtoy, Johndom	Balaga, Ervina

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **November 14, 2019**

S	DATE	Indica						
tie	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ctiviti	01-Oct-19	8						FGU CENTER
cti	08-Oct-19	8						FGU CENTER
a	15-Oct-19	9						FGU CENTER
V0								
ţ	15-Oct-19		9					FGU CENTER
st	15-Oct-19			9				FGU CENTER
ea	15-Oct-19				9			FGU CENTER
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B. Membership Report (Monthly)

F	No. of Active Members listed in MyRotary:	11	Existing Honorary Members:							
	No. Of Dropped Members Restored:		Add: New Honorary Members:							
	No. Of Active Members Dropped:		Total Ho	onorary Members: 0						
	Month-end Total Members per MyRotary (Excluding Honoray	11								
	Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	1					
1										
2										

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	<u>v</u>
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address: Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Tipolo, Hulldudo orly, cobu col-										
Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:								
Balaga, Ervina	Dumagtoy, Johndom	Hermie Go								
Club Secretary	Club President	Assistant Governor								

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

	MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER																
Pro		by the Rotary Club of:						Club Secretary:					Area: Report for Month of: Date Report Sub			•	
	MANDAU	JE NORTH	Dun	nagtoy,	Johr	ndom		B	alaga,	, Erv	ina		1-	E	Oc	t -19	14-Nov-19
	DATE:	nput the informa	t <mark>ion in th</mark> e	e "YELLO	W" are	a and follo	ow the	COM	MENT	instru	ıctio	n as it b	ecom	e hig	hlighteo	PROJE	CT FUNDING from:
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	1900	Project Title:					-			_		ame of Be	enefic	iary:			
—	DATE:	nput the informa	tion in the	e "YELLO	W" are	a and follo	ow the	COM	MENT	instru	ıctio	n as it b	ecom	e hig	hlighteo	PROJE	CT FUNDING from:
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	1900	Project Title:										ame of Bo	enefici	iary:			
	DATE: nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from:																
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